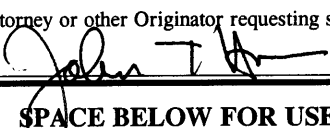
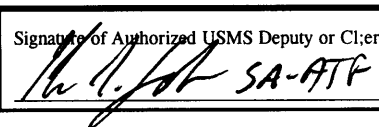
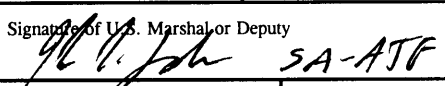


U.S. Department of Justice  
United States Marshals Service

Case 2:05-cv-01136-WKW-SRW Document 6 Filed 03/08/2006 Page 1 of 1

PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form

PLAINTIFF <b>UNITED STATES OF AMERICA</b>				COURT CASE NUMBER <b>05-1136</b>	
DEFENDANT One Israel Military Industries Desert Eagle, .40 Caliber Handgun, Serial No 32314915, et. al. <b>2005 NOV 30 P 4:23</b>				TYPE OF PROCESS Complaint Warrant and Summons	
<b>SERVE AT</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN Barry E. Teague				
	ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) 138 Adams Avenue, Montgomery, Alabama 36101				
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:				Number of process to be served with this Form - 285	2
John T. Harmon United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197				Number of parties to be served in this case	
				Check for service on U.S.A.	
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)					
SA Jennifer Rudden					
Signature of Attorney or other Originator requesting service on behalf of : 				TELEPHONE NUMBER (334) 223-7280	DATE 11/30/05
<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT					
<b>SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE</b>					
I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. <b>1</b>	District of Origin No. _____	District to Serve No. _____	Signature of Authorized USMS Deputy or Clerk  SA-ATF	Date <b>3/8/06</b>
I hereby certify and return that I <input checked="" type="checkbox"/> have personally served, <input type="checkbox"/> have legal evidence of service, <input type="checkbox"/> have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.					
<input type="checkbox"/> I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).					
Name and title of individual served (If not shown above).				<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.	
Address (complete only if different than shown above)				Date of Service <b>3/8/06</b>	Time <b>1:34</b> am <input checked="" type="radio"/> pm
				Signature of U.S. Marshal or Deputy  SA-ATF	
Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount Owed to US Marshal or
					Amount or Refund

REMARKS:

**MAR - 8 2006**

CLERK  
U. S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

PRIOR EDITIONS MAY  
BE USED

FORM USM 285 (Rev. 12/15/80)